Volume 18 Number 4 November 2014

Theoretical Criminology

Contents

Special Section: In Intellectual Honor Of Jock Young
Edited by Lynn Chancer

Introduction
In intellectual and emotional honor of Jock Young 407
Lynn S Chancer

Special Section Articles
Criminology and responsibility: Enduring themes in the work of Jock Young 413
Elliott Currie

See also Young, 1971: Marshall McLuhan, moral panics and moral indignation 422
Eugene McLaughlin

New deviancy, Marxism and the politics of left realism:
Reflections on Jock Young’s early writings 432
John Lea

Jock Young and social bulimia: Crime and the contradictions of capitalism 441
David C Brotherton and Laura Naegler

Troubling the psychosocial: Jock Young’s late modern subjectivity from Sartre to Marcuse 450
Sara Salman

Doing quantitative work differently: Jock Young’s criminological imagination 459
Kevin Moran

Articles
The moral economy of security 469
Ian Loader, Benjamin Goold and Angélica Thumala
There is an alternative: Challenging the logic of neoliberal penalty
Emma Bell

The walking dead and killing state: Zombification and the normalization of police violence
Travis Linnemann, Tyler Wall and Edward Green

Repositioning sovereignty? Sovereign encounters with organized crime and money laundering in the realm of accountants
Magnus Hörnqvist

Studying the community corrections field: Applying neo-institutional theories to a hidden element of mass social control
Matthew DeMichele

Book reviews
B Bowling and L Weber (eds), Stop and Search in Global Perspective
Reviewed by Ben Bradford

A Hall, Borderwatch: Cultures of Immigration, Detention and Control
Reviewed by Jamie Bennett

A Aliverti, Crimes of Mobility: Criminal Law and the Regulation of Immigration
Reviewed by Hindpal Singh Bhui

Todd R. Clear and Natasha Frost, The Punishment Imperative: The Rise and Failure of Mass Incarceration in America
Reviewed by Sarah Beth Kaufman

M Naughton, The Innocent & the Criminal Justice System: A Sociological Analysis of Miscarriages of Justice
Reviewed by Hannah Quirk

Adrian Raine, The Anatomy of Violence: The Biological Roots of Crime
Reviewed by Felix Schirmann and Stephan Schleim

May-Len Skilbrei and Charlotta Holmstrom, Prostitution Policy in the Nordic Region: Ambiguous Sympathies
Reviewed by Jo Phoenix

Visit tcr.sagepub.com
Free access to tables of contents and abstracts. Site-wide access to the full text for members of subscribing institutions

Introduction

In intellectual and emotional honor of Jock Young

Lynn S Chancer
Hunter College and the Graduate Center of the

Jock Young was not only a colleague but a mentor. In abiding respect that I introduce a special issue of Theoretical Criminology that follow take conventional accounts of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor was it that he stood above society's questions—so immersed in the power, and the distinctives of continuities as well as variations—figuring high among the former. And we surely was not elitism, or a slighting of the given so as to grasp, understand and explain. Nor